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**CONFIRMATION NO. 1418** 

| Bib Data Sheet  |  |                                   |              |            |                        |                     |                                      |    |             |
|---|--|-----------------------------------|--------------|------------|------------------------|---------------------|--------------------------------------|----|-------------|
| SERIAL NUMBER<br>10/775,886   |  | FILING DATE<br>02/10/2004<br>RULE | CLASS<br>711 |            | GROUP ART UNIT<br>2188 |                     | ATTORNEY<br>DOCKET NO.<br>81940.0070 |    |             |
| APPLICANTS  |  |                                   |              |            |                        |                     |                                      |    |             |
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| ** CONTINUING DATA **********************************   |  |                                   |              |            |                        |                     |                                      |    |             |
| ** FOREIGN APPLICATIONS ************************************  |  |                                   |              |            |                        |                     |                                      |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004   |  |                                   |              |            |                        |                     |                                      |    |             |
| Foreign Priority claimed  yes no  STAT  |  |                                   |              |            | SHEETS                 |                     | тот                                  | AL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged   | COUNTRY<br>JAPAN   | DRAWING CL<br>15                  |              | CLAI<br>25 |                        | CLAIMS<br>5         |                                      |    |             |
| ADDRESS 000026021 HOGAN & HARTSON L.L.P. 500 S. GRAND AVENUE SUITE 1900 LOS ANGELES, CA 90071-2611  |  |                                   |              |            |                        |                     |                                      |    |             |
| TITLE<br>Storage device   |  |                                   |              |            |                        |                     |                                      |    |             |
|   | All Fees   |                                   |              |            |                        |                     |                                      |    |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |                                   |              |            |                        |                     |                                      |    |             |
|   | No for following:  |                                   |              |            |                        | 1.18 Fees ( Issue ) |                                      |    |             |
|   | Other  |                                   |              |            |                        |                     |                                      |    |             |